



## **BOARD OF SELECTMEN**

### **AGENDA**

**Tuesday, August 19, 2014**

**7:00pm**

**Town Hall Meeting Room**

**Stu Sklar (Chair), Lucy B. Wallace, Ronald V. Ricci, Leo F. Blair**

- 1) *Call Meeting to Order – Stu Sklar***
- 2) *Cable License Transfer Public Hearing (7:00)***
- 3) *Town Hall update (8:00)***
- 4) *Action/Discussion Items: (8:20)***
  - a) *Bare Hill Rowing agreement ratification***
  - b) *Sign Warrant for the 2014 State Primary***

### ***NEXT SCHEDULED MEETINGS***

***Tuesday, September 9, 2014***

***Regular meeting***

***Town Hall Meeting Room***

***7:00PM***

***\*Times are approximate\****